



OPENBARING HOOFSTUK 10

Skriflesing – Openbaring 10 (Die Boodskap – vertaling)

Gaan vertel vir die mense van God

1 Toe ek weer sien, kom daar 'n engel uit die hemel. Dié engel was nou vir jou sterk. 'n Mens kon die engel nie so mooi sien nie, want hy het in 'n wolk gestaan met 'n reënboog bo-oor sy kop. Hy was sterk en getrou ook. As jy na sy gesig gekyk het, was dit net of 'n mens reg in die son inkyk. Sy bene het gelyk soos pilare van vuur. **2** In sy hand het hy 'n klein boekie gehou wat oop was. Hy gaan toe wydsbeen met sy regtervoet op die see en sy linkervoet op die land staan **3** en skreeu kliphard. Dit het geklink soos 'n leeu wat brul. **4** Hy het skaars geskreeu of sewe donderslae klap. Uit die hemel is daar gepraat! Met die donder wat so slaan, vat ek toe my pen. Ek wou neerskryf wat ek alles om my hoor. Net toe ek wou begin skryf, hoor ek iemand uit die hemel sê: "Moenie 'n woord neerskryf nie! Hou dit wat jy so deur die donder hoor, geheim."

5 Die engel wat so wydsbeen op die land en die see staan, lig toe sy regterhand op.

6 Hy wys hemel toe en neem 'n eed. Hy roep toe vir God wat vir ewig en altyd leef en alles gemaak het - of dit die hemel met alles daarin, die aarde met alles daarop of die see met alles daarin is - as getuie in vir wat hy wil sê: "Daar is nie meer tyd oor nie.

7 Die oomblik dat die sewende engel op sy trompet blaas, gaan God doen wat Hy beloof het. Hy het mos lank terug vir die mense wat Hom dien, die profete, gesê wat Hy van plan is om te doen."

8 Ek het toe weer dieselfde stem as netnou uit die hemel met my hoor praat: "Gaan vat daardie oop boekie uit die hand van die engel wat met die een voet op die see en die ander voet op die land staan."

9 Ek stap toe nader na die engel toe: "Gee my asseblief die boekie," vra ek.

"Vat en eet dit," sê die engel. "As jy dit eet, sal dit lekker wees, soet soos heuning. Maar dan sal jy vreeslik sooibrand daarvan kry."

10 Ek vat toe die boekie by die engel en eet dit. Dit was toe so: in my mond was dit suikersoet. Nadat ek dit geëet het, het ek vreeslik sooibrand gekry. **11** Weer praat hy

met my: "Jy moet mense weer van God gaan vertel. Gaan na al die mense toe; maak nie saak waar hulle bly of watter taal hulle praat nie."

Kort film

Kyk eers Openbaring Hoofstuk 10 – ds. Roedolf Botha –

https://www.youtube.com/watch?v=_b908WJNtDI&index=11&list=PLQ6A1hVGGhiHdPluNHwwnqxH11dRmdz2a

EET DAARDIE BOEKIE

In hoofstuk 10 volg die visioen van die volle bekendmaking van die inhoud van die boekrol in God se regterhand wat die Lam in 5:1-9 uit sy hand geneem het. Die oopmaak van sewe seëls in hoofstuk 6 het nog nie die volle inhoud van hierdie boekrol ontsluit nie. Die Lam wat dit oopgemaak het in die hemel, gee dit aan 'n groot engel om die inhoud hiervan op sy beurt met Johannes te deel (10:1-7; vgl. ook Esegiël 2-3). Interessant genoeg, gebeur dit nie as hy op besoek aan die troonsaal van God is nie, maar juis as Johannes weer terug is op die aarde. Hy word dan deur die engel beveel om die boekie te neem en te eet. Anders as by Esegiël (3:3), waar die woord net heuningsoet in die profeet se mond is, proe hierdie boekrol soet in die mond (= maklik om te hoor) en bitter in die maag (= moeilik om te doen). Die opdrag direk hierna is om God se wil aan die nasies, volke en konings bekend te maak (10:11). Dit is asof die sendingopdrag van Matteus 28:19 nogmaals hier herhaal word. Tog moet die profetiese roeping van die kerk nie hier misgekyk word nie. Slegs met God se boekrol sowel in hulle mond en maag (as deel van hulle geestelike metabolisme), kan die kerk haar roeping hier in die eindtyd uitvoer.

* Teks geneem uit *Ontsluit die Bybel*. 2015. CUM uitgewers.

Reformation Study Bible Notes (2016), NKJV

10:1-11 Dan. 10:5, 6 and the call of Ezekiel (Ezek. 2:1-3:11) are paralleled in this chapter. John receives the prophetic messages of a "little book." Some have thought that the book contains the contents of 12:1-22:5, and that 12:1 begins a new major division in the structure of Revelation. John's "little book" likely contains the same themes that are associated with the big book of the Lamb in ch. 5—judgment and suffering through witness, resulting in vindication. The vision of this chapter speaks in a general fashion of John's receiving power to continue to prophesy. Though John's role is unique, he is still in many ways an example and pattern for the church's witness

(1:2 note). The church must take to heart the message of the book (1:3), live by it, and be ready to communicate its implications to “peoples, nations, tongues, and kings” (v. 11).

10:1, 2 A mighty angel appears, reflecting the very glory of God and His throne room (cf. 1:14-16; Ezek. 1:27, 28; Dan. 10:5, 6). The angel’s majesty reinforces the authority and divine source of the message.

10:9 make your stomach bitter. The contents of the book contain news of judgment and suffering, according to the pattern of Ezek. 2:8-3:3. sweet as honey. Cf. Pss. 19:10; 119:103; Ezek. 3:3. The Word of God provides communion with God and His goodness; hence, sweetness accompanies even the message of woe. Note the close parallel to Jer. 15:15-18. First, the prophet finds joy in his commission (v. 16). Yet as his words are rejected, his joy turns to bitterness in vv. 17, 18.

Life Application Study Bible NIV – Study Bible Notes

10:1–6 The purpose of this mighty angel is clear—to announce the final judgments on the earth. His right foot on the sea and left foot on the land (10:2) indicate that his words deal with all creation, not just a limited part as did the seal and trumpet judgments. The seventh trumpet (11:15) will usher in the seven bowl judgments, which will bring an end to the present world. When this universal judgment comes, God’s truth will prevail.

10:2 We see two scrolls in Revelation. The first contains a revelation of judgments against evil (5:1ff). The contents of the second little scroll are not indicated, but it also may contain a revelation of judgment.

10:2 This powerful angel conveyed his high rank and his authority from God by straddling the land and the sea. His huge size contrasts with the smallness of God’s enemies. When things are going bad in your life, remember that this angel represents the kind of power that is on your side. God’s angelic forces are with you (Matthew 18:10; Hebrews 1:14). Keep your problems in their proper perspective by remembering that God’s power is available to you to deal with your problems.

10:4 Throughout history people have wanted to know what would happen in the future, and God reveals some of it in this book. But John was stopped from revealing certain parts of his vision. An angel also told the prophet Daniel that some visions he saw were not to be revealed yet to everyone (Daniel 12:9), and Jesus told his disciples that the time of the end is known by no one but God (Mark 13:32, 33). God has revealed all we need to know to live for him now. In our desire to be ready for the end, we must not place more emphasis on speculation about the last days than on living for God while we wait.

10:7 By saying that “the mystery of God will be accomplished,” John was pointing to God’s removal of all evil and the final exaltation of Christ as Lord. This pronouncement would bring fear to God’s enemies. For God’s chosen ones, however, it would bring hope and peace. Do you really long for Christ’s return? Do you long for God and his people to be vindicated? Believers ought to pray for God’s justice to be carried out and his plan fulfilled. We should want Christ to come because of the triumph of his kingdom—not because things are bad or because we want out of our struggles. Pray expectantly for the fulfillment of God’s plan.

10:9, 10 The prophet Ezekiel also had a vision in which he was told to eat a scroll filled with judgments against the nation of Israel (Ezekiel 3:1ff). The taste was sweet in his mouth, but the scroll’s contents brought destruction—just like the scroll John was told to eat. God’s Word is sweet to us as believers because it brings encouragement, but it sours our stomach because of the coming judgment we must pronounce on unbelievers.